Councillors: Haydn Bateman, Peter Curtis,

Ann Minshull, Paul Shotton and Carolyn Thomas



To: Cllr Matt Wright (Chairman)

CS/NG

Chris Dolphin, Ian Dunbar, David Evans, 20 February 2014 Veronica Gay, Cindy Hinds, Ray Hughes, Joe Johnson, Colin Legg, Nancy Matthews, Sharon Thomas / 01352 702324

Sharon Thomas / 01352 702324 sharon.b.thomas@flintshire.gov.uk

Dear Sir / Madam

A meeting of the <u>ENVIRONMENT OVERVIEW & SCRUTINY COMMITTEE</u> will be held in the <u>DELYN COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA</u> on <u>WEDNESDAY, 26TH FEBRUARY, 2014</u> at <u>10.00 AM</u> to consider the following items.

Yours faithfully

f-> <__

Democracy & Governance Manager

<u>A G E N D A</u>

1 APOLOGIES

2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

3 <u>MINUTES</u> (Pages 1 - 14)

To confirm as a correct record the minutes of the meetings held on 22 and 28 January 2014.

County Hall, Mold. CH7 6NA Tel. 01352 702400 DX 708591 Mold 4 <u>www.flintshire.gov.uk</u> Neuadd y Sir, Yr Wyddgrug. CH7 6NR Ffôn 01352 702400 DX 708591 Mold 4 <u>www.siryfflint.gov.uk</u>

The Council welcomes correspondence in Welsh or English Mae'r Cyngor yn croesawau gohebiaeth yn y Cymraeg neu'r Saesneg

4 NORTH WALES RESIDUAL WASTE TREATMENT PROJECT - OVERVIEW REPORT (Pages 15 - 24)

Report of Director of Environment, Chief Executive, Head of Finance, Head of Legal and Democratic Services enclosed.

5 **2ND INTER-AUTHORITY AGREEMENT** (Pages 25 - 108)

Report of Project Manager enclosed.

LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 14 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

The contract process is still underway and would be prejudiced by making public at this stage.

6 <u>**RECOMMENDATION OF APPOINTMENT OF PREFERRED BIDDER**</u> (Pages 109 - 154)

Report of Project Manager enclosed.

THE FOLLOWING ITEM IS NOT EXEMPT AND IS OPEN TO MEMBERS OF THE PRESS AND PUBLIC

7 FORWARD WORK PROGRAMME (Pages 155 - 160)

Report of Member Engagement Manager enclosed.